

Mobile Number:

Email Address:



| 1 1   |  |
|---|--|
| A   | PPLICATION FORM  |
| Vacancy   | Assistant Clerk  |
| application will be judged so that If you require any assistant Town Council, Angela How The closing date for applications. | e, please contact the Town Clerk to Westerhanells, at office@westerhamtowncouncil.gov.uk |
| PERSONAL DETAILS  |  |
|   |  |
| Surname:  |  |
| Forename(s):  |  |
| Preferred Title:  |  |
| Address   |  |
| Home Telephone  |  |
| Number:   |  |

| which you feel may be relevant and will support your app | • |
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## **REHABILITATION OF OFFENDERS ACT 1974**

| Please give details of any "unspent" convictions as defined by the Rehabilitation of Offenders Act 1974. Unless the nature of the position allows the Council to ask questions about your entire criminal record we will only as about "unspent" convictions. A criminal record will not necessarily be a bar to obtaining employment with the Council. |  |
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| EDUCATION AND QUALIFICATIONS  |  |
| EDUCATION AND QUALIFICATIONS  |  |

Please give details of your education and qualifications obtained plus those currently being pursued, in chronological order.

| Secondary School, College | Dates |    | Subjects studied and/or           |  |
|---------------------------|-------|----|-----------------------------------|--|
| and/or University         | From  | То | qualifications/grades<br>obtained |  |
|                           |       |    |                                   |  |
|                           |       |    |                                   |  |
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Please note that you will be asked to produce evidence of your qualifications.

## PROFESSIONAL AND TECHNICAL BODIES MEMBERSHIP

Please give details of any relevant professional or technical bodies of which you are a member by examination or subscription and any CPD you have undertaken.

| Name of Institute/Professional | Level of   | Year of |
|--------------------------------|------------|---------|
| Body                           | Membership | Award   |
|                                |            |         |
|                                |            |         |
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## TRAINING COURSES

Please give details of any relevant short training courses, trade/professional training, Government training schemes or secondments you have completed.

| Course Title and Duration | Provider | Date |
|---------------------------|----------|------|
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| PRESENT OR MOST RECENT EMPLOYMENT  | NT |   |
|  |    |   |
| Employer:  |    |   |
| Address:   |    |   |
| Post Code:   |    |   |
| Job Title:   |    |   |
| Current/Final Salary   |    |   |
| Date Commenced:  |    | _ |
| Leave Date/Notice Period Required:   |    |   |
| Please provide a brief description of the current or most recent job. (Please attowish.) |    |   |
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| Why do you/did you wish to leave your current/most recent job? |
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| EMPLOYMENT HISTORY   |

Please list all your previous employment history in chronological order using a separate sheet if necessary and please give reasons for any gaps in your employment history.

| Name and Address of<br>Employer | Employment<br>Period |    | Job Title and<br>Salary | Reason for<br>Leaving |
|---------------------------------|----------------------|----|-------------------------|-----------------------|
|                                 | From                 | То |                         |                       |
|                                 |                      |    |                         |                       |
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|                                 |                      |    |                         |                       |





## **RELEVANT EXPERIENCE AND OTHER SUPPORTING INFORMATION**

| GAPS IN YOUR EMPLOYMENT   |      |
|---|------|
| Please account for any gaps in your employment history.   |      |
|   |      |
|   |      |
|   |      |
| The information you provide in this section is very important in assessing application. Please give details of your knowledge, qualifications, experie and skills, relating them to the requirements of the job as laid out in the Description. Please continue on additional A4 sheets if necessary. | ence |
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Yes □ No □



| PREVENTION OF ILLEGAL WORKING  | •   |          |                  |       | ı    |
|--|---|----------|------------------|-------|------|
| Are you eligible to work in the UK?  |   | Yes      |                  | No    |      |
| Do you require a work permit for e   | mployment in the UK?                            | Yes      |                  | No    |      |
| The Council has legal obligations to<br>Prior to taking up any employment<br>a passport and/or other relevant d<br>Council that you comply with this r | you will be required to pocuments on the approv | rovide e | vic              | denc  | e o  |
| Are there any restrictions on your re  | esiding in the UK?                              | Yes      |                  | No    |      |
| REFERENCES   |   |          |                  |       |      |
| to supply a reference for you. We recent employers including your converse.  Name:   | urrent employer, if applic                      |          | е у <sup>с</sup> | our r | nosi |
| Position:  | Position:                                       |          |                  |       |      |
| Address:   | Address:  |          |                  |       |      |
| Postcode:  | Postcode:                                       |          |                  |       |      |
| Email Address:   | Email Address:                                  |          |                  |       |      |
| Tel. No.:  | Tel. No.:                                       |          |                  |       |      |
| Capacity known to you:   | Capacity known to                               | you:     |                  |       |      |
| References will be obtained and the appointment. Have you any old prior to interview?  | •   | •        |                  |       |      |





| RELATIONSHIPS   |  |                               |                           |
|---|--|-------------------------------|---------------------------|
| Are you, to your knowledge, r<br>or Co-opted Member or emp  | •  | •                             | an Elected<br>No 🗆        |
| If "Yes", please provide deta   | ils.   |                               |                           |
|   |  |                               |                           |
|   |  |                               |                           |
| DISABILITY DISCRIMINATION   | ACT 1995   |                               |                           |
| Do you have a disability you  | wish us to know about?   | Yes □                         | No 🗆                      |
| If "Yes", to assist us in making if you believe there are any r   | •  | •                             |                           |
|   |  |                               |                           |
|   |  |                               |                           |
|   |  |                               |                           |
|   |  |                               |                           |
| DECLARATION AND DATA PR   | OTECTION ACT CONSENT   |                               |                           |
| I declare that all the foregoing best of my knowledge and used to also understand that if the implication misleading this will be sufficient or dismissal from any employ | nderstand that verification information I have given ent grounds for disqualific | on checks ma<br>is found to b | y be made.<br>e untrue or |
| Signed  | Date   |                               |                           |





### **DATA PROTECTION CONSENT**

I understand that the information given in this form will be processed only by the Council for the purpose of considering my application for employment and if I am successful in my application this form and the information in it will be retained in my personnel file for such time as I am an employee and for up to six years after the end of my employment. Otherwise, this form will only be retained by the Council for so long as it is required in connection with the application.

Under the Data Protection Act and GDPR you have specific rights including giving consent for the collection and processing of your personal data. Please see Council's Data Privacy Statement and Policy on our website for further information. Please indicate below whether you give consent for us to collect, record and process the personal data you have provided for the purposes of recruitment, selection and appointment.

| <ul> <li>☐ I give my consent.</li> <li>☐ I wish to find out more information or to collected and processed before giving</li> </ul> |      |
|---|------|
| Signed  | Date |
| NOTIFICATION OF VACANCY  How did you find out about this vacancy?   |      |
|   |      |
|   |      |

#### **ACKNOWLEDGEMENT AND RETURN OF COMPLETED FORM**

When completed, please return the application form by **3pm Wednesday 31st January 2024 to:-**

Westerham Town Council Russell House, Market Square Westerham TN16 1RB or email office@westerhamtowncouncil.gov.uk





Please mark the envelope or email "Confidential – Application for the post of Assistant Clerk. If you would like an acknowledgement of receipt, please enclose a stamped addressed envelope if submitting this application form by post.

| INTERVIEW ARRANGEMENTS  |
|---|
| It is our intention that if you are selected for an interview, you will be notified during the week commencing $5^{th}$ February 2024. Please provide details of any dates that you would be unable to attend an interview during the weeks commencing $5^{th}$ and $12^{th}$ February. |
|   |

Please continue for the equalities monitoring information





| EQUALITIES MONITORING INFORMATION  |
|--|
|  |
| Post Applied For:  |
| The Council aims to be an equal opportunity employer and we want to treat everyone equally. The information requested below will enable us to determine whether or not we are achieving this aim. All information will be regarded as strictly confidential, will be kept separately and will in no way affect the outcome of your application for employment. |
| By completing and returning this form you are consenting to the sensitive personal data contained within to be used purely for statistical purposes and to be produced as evidence in any legal proceedings for discrimination against the Council.  |
| Please tick the box you consider best describes your situation in each category.   |
| 1. Gender  |
| Are you?   |
| Male Female I prefer not to tell you Transgender   |
| What is your age?  |
| 16-29 30-44 45-59 60-74 75+ I prefer not to tell you   |
| 2. Ethnicity   |

What is your ethnic group?





| White British                 | Bangladeshi                |
|-------------------------------|----------------------------|
| White Irish                   | Pakistani                  |
| Any Other White Background    | Indian                     |
| White and Black Caribbean     | Tamil                      |
| White and Black African       | Korean                     |
| White and Asian               | Any Other Asian Background |
| Any Other Mixed<br>Background | Caribbean                  |
| Chinese                       | African                    |
| Any other ethnic background   | Any Other Black Background |
|                               | I prefer not to tell you   |

# 3. Disability and Health

| Do you have a long-term physical, mental health and health condition of disability? |
|---|
| Yes No I prefer not to tell you *   |
| What is the nature of your disability, mental health or other health issue?         |
| Physical/Mobility Sensory Mental Learning health                                    |
| Other I prefer not to tell you *  |

\*It is important that we know of any special needs you may require should you be selected for interview and if subsequently appointed how this may impact on the job role and what, if any, adjustments will need to be explored with you.





| 4. What is Your Religion or Belief?                 |
|---|
| Christian Buddhist Hindu Sikh                       |
| Jewish Muslim Atheist Agnostic                      |
| Other I prefer not to tell you                      |
| 5. What is Your Sexual Orientation?                 |
| Heterosexual Lesbian Bisexual Gay                   |
| Other I prefer not to tell you                      |
| Thank you for taking the time to complete this form |
| Date:   |