



Notice is hereby given that a meeting of the **Highways and Lighting Committee** will be held at Russell House commencing 7.00pm on Monday 5<sup>th</sup> February 2024 to transact the under mentioned business, which Councillors are summoned to attend.

Miss Emily Rodgers, Assistant Clerk

Annexed

# Membership of Committee

Chairman: Mrs L Bird, Mr K Thompson, Dr J Lord, Mr N Proudfoot, Mr W Davies

If members of the public wish to attend the meeting please contact the Town Clerk prior to the meeting taking place as due to social distancing places are limited.

# Open Forum

The first ten minutes of the meeting are available for members of the public and the press to raise any issues with the Committee. If there are no members of the public present at 7.00pm the meeting will commence.

### **AGFNDA**

#### 1. Apologies for absence

Please inform the Clerk if you are unable to attend.

#### 2. Declarations of interest

To receive any disclosure by members of pecuniary and non-pecuniary interests in matters on the agenda, not previously disclosed.

## 3. Minutes of the meeting

Held on 6th November 2023 were approved at Council on 4th December 2023.

## 4. Information items arising

From the minutes of the previous meeting and not dealt with elsewhere on the agenda

## 5. Highways (KCC)

- 5.1 Community Speed Watch Campaign
- 5.2 Kent Police Speed Checks
- 5.3 Highways Improvement Plan 2024/2025
- 5.4 Pootings
- 5.5 Electrical Charging Points
- 5.6 Farley Nursery double yellow line request
- 5.7 Westerham Hill and Pilgrims Way junction
- 5.8 Granville Road

### 6. Street Lighting

6.1 Repairs and responses

WESTERHAM TOWN COUNCIL
Russell House, Market Square,
Westerham, Kent TN16 1RB
Tel 01959 562147 / Fax 01959 569373
Email office@westerhamtowncouncil.gov.uk

#### 6.2 Church Floodlights

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- 7.1 Sevenoaks Joint Transportation Board (SJTB)
- 7.2 Parking consultation Annexed
- 8. Public Transport
- 8.1 Go Coach
- 9. Financial
- 9.1 Financial Statements up to 31st December 2023
   9.2 Draft budget 2024 2025
   Annexed
- 10. Climate Change/ Environmental & Biodiversity
- 10.1 ECO Policy Action Plan Annexed
- 11. Consultations
- 12. Reports from Councillors on relevant activities
- 13. TN16 Magazine, Edenbridge Magazine, website, social media
- 14. Matters for District and County Councilors
- 15. Further matters for consideration at the next meeting
- 16. Date of Next Meeting 22<sup>nd</sup> April 2024

#### Members of the public

If you have any COVID symptoms then you are advised not to attend any meetings until after a safe quarantine period has elapsed or a negative test result has been obtained. Please contact the Clerk in the event of developing Covid-19 after a recent meeting on our premises so that all other attendees can be informed of the situation and advised to self-isolate.