

Notice is hereby given that a meeting of the **Youth and Community Committee** will be held at Russell House commencing at 7 pm on Monday 8<sup>th</sup> November 2021 to transact the under mentioned business, which Councillors are summoned to attend.

Mrs Angela Howells, Clerk

## Membership of Committee

Chairman: Mr E Boyle

Mrs D Coen, Mrs J Davies, Mr B Holt and Dr J Lord

If members of the public wish to attend the meeting please contact the Town Clerk prior to the meeting taking place as due to social distancing places are limited.

## Open Forum

The first ten minutes of the meeting are available for members of the public and the Press to raise any issues with the Committee. If there are no members of the public present at 7 pm the meeting will commence.

## AGENDA

### 1. Apologies for absence

Please inform the Clerk if you are unable to attend.

### 2. Declarations of interest

To receive any disclosure by members of pecuniary and non-pecuniary interests in matters on the agenda, not previously disclosed.

### 3. Minutes of the meeting

Held on 29<sup>th</sup> September were approved at Council Meeting on the 4<sup>th</sup> October. Annexed

### 4. Information items arising

From the minutes of the previous meeting and not dealt with elsewhere on the agenda

### 5. Youth Projects

- (1) Anti-Social behaviour – update
- (2) Youth Bus restart - update from Cllr Coen
- (3) Free Food Friday – report from Cllr Coen
- (4) WKHA commissioned Youth Work - update
- (5) WKHA Boxing Sessions – update
- (6) To discuss use of Grant for Youth Activities

Circulated  
Circulated

### 6. Loneliness Project – update

### 7. KALC Health and Well-Being Conference – WTC presentation

## 8. Community Issues

- |   |            |
|---|------------|
| (1) Community Warden – update   | Annexed    |
| (2) Police report – report from Police                                      | Circulated |
| (3) Police event – Safeguarding Women and Girls – 11 <sup>th</sup> November |            |
| (4) IPAG – update from Cllr Holt  |            |
| (5) Rural Market Towns - update Cllr Holt                                   |            |
| (6) Sea Cadets - update Cllr Holt   |            |
| (7) Chamber of Commerce – update  |            |
| (8) Public toilets – additional cost  | Annexed    |
| (9) Late Night shopping event/Christmas Lights- update                      |            |
| (10) Forget-me-not Café - update  |            |
| (11) Westerham Town Partnership – Fayre wash up minutes                     | Annexed    |

## 9. To consider retailers and business upskilling grant

- |  |         |
|--|---------|
| 10. To receive Financial Statement to 31st October 2021          | Annexed |
| 11. To consider draft Budget 2021/22 + three-year budget         | Annexed |
| 12. Recoup – recycle plastics – update                           |         |
| 13. ECO Policy Action Plan - update                              |         |
| 14. Summer Family Fun sessions – report                          | Annexed |
| 15. Correspondence   |         |
| 16. Reports from Councillors on relevant activities              |         |
| 17. TN16, Edenbridge Magazine & website                          |         |
| 18. Matters for District and County Councillors                  |         |
| 19. Further matters for consideration at the next meeting        |         |
| 20. Date of Next Meeting – Monday 14 <sup>th</sup> February 2022 |         |

### Members of the public

**If you have any COVID symptoms then you are advised not to attend any meetings until after a safe quarantine period has elapsed or a negative test result has been obtained. Please contact the Clerk in the event of developing Covid-19 after a recent meeting on WTC premises so that all other attendees can be informed of the situation and advised to self-isolate.**