

Notice is hereby given that a meeting of the **Youth and Community Committee** will be held at Russell House commencing at 7 pm on Monday 4<sup>th</sup> April 2022 to transact the under mentioned business, which Councillors are summoned to attend.

Mrs Angela Howells, Clerk

## Membership of Committee

Chairman: Mr E Boyle

Mrs D Coen, Mrs J Davies, Mr B Holt and Dr J Lord

If members of the public wish to attend the meeting please contact the Town Clerk prior to the meeting taking place as due to social distancing places are limited.

## Open Forum

The first ten minutes of the meeting are available for members of the public and the Press to raise any issues with the Committee. If there are no members of the public present at 7 pm the meeting will commence.

## AGENDA

### 1. Apologies for absence

Please inform the Clerk if you are unable to attend.

### 2. Declarations of interest

To receive any disclosure by members of pecuniary and non-pecuniary interests in matters on the agenda, not previously disclosed.

### 3. Minutes of the meeting

Held on 14<sup>th</sup> February were approved at Council Meeting on the 21<sup>st</sup> March. Annexed

### 4. Information items arising

From the minutes of the previous meeting and not dealt with elsewhere on the agenda

### 5. Youth Projects

- (1) Anti-Social behaviour – update
- (2) Youth Bus restart - update from Cllr Coen
- (3) Free Food Friday – report from Cllr Coen
- (4) WKHA commissioned Youth Work - update
- (5) WKHA Boxing Sessions – update
- (6) To discuss use of Grant for Youth Activities

Circulated

Circulated

### 6. Loneliness/Befriending Project – update

### 7. KALC Health and Well-Being Conference – report on event

## 8. Community Issues

- (1) Community Warden – update
- (2) Police report – report from Police
- (3) IPAG – update from Cllr Holt
- (4) Rural Market Towns - update Cllr Holt
- (5) Sea Cadets - update Cllr Holt
- (6) Chamber of Commerce – update
- (7) Forget-me-not Café – update
- (8) Friday Lunch Club – update

Circulated

## 9. Retailers and business upskilling grant - update

## 10. Recoup – recycle plastics – update

## 11. ECO Policy Action Plan - update

## 12. Half terms and Summer Family Fun sessions – update

## 13. Correspondence

## 14. Reports from Councillors on relevant activities

## 15. TN16, Edenbridge Magazine & website

## 16. Matters for District and County Councillors

## 17. Further matters for consideration at the next meeting

## 18. Date of Next Meeting – Monday 27<sup>th</sup> June 2022