



Notice is hereby given that a meeting of the **Youth and Community Committee** will be held **virtually** commencing at 7 pm on Monday 9<sup>th</sup> November 2020 to transact the under mentioned business, which Councillors are summoned to attend.

Mrs Angela Howells, Clerk

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## Membership of Committee

Chairman: Mr E Boyle Mrs D Coen, Mr B Holt and Dr J Lord

If members of the public wish to join the virtual meeting please contact the Town Clerk prior to the meeting taking place for joining instructions.

## Open Forum

The first ten minutes of the meeting are available for members of the public and the Press to raise any issues with the Committee. If there are no members of the public present at 2 pm the meeting will commence.

## AGENDA

### 1. Apologies for absence

Please inform the Clerk if you are unable to attend.

### 2. Declarations of interest

To receive any disclosure by members of pecuniary and non-pecuniary interests in matters on the agenda, not previously disclosed.

### 3. Minutes of the meeting

Held on 28<sup>th</sup> September were approved at Council Meeting on the 5<sup>th</sup> October Annexed

### 4. Information items arising

From the minutes of the previous meeting and not dealt with elsewhere on the agenda

### 5. WTC virtual meeting with local businesses – report from meeting Annexed

### 6. Youth Projects

- (1) Youth Provision – update
- (2) Half term Youth activities - report
- (3) Anti-Social behaviour - update
- (4) Youth mentoring proposal from Cllr Coen

Annexed

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|---|----------------------------------|
| <p>7. Community Issues</p> <ul style="list-style-type: none"> <li>(1) Community Warden – update</li> <li>(2) Police report – report from Police</li> <li>(3) IPAG - update</li> <li>(4) Christmas Lights – Plan for 2020</li> <li>(5) Flood Warden training - update</li> </ul> | <p>Annexed<br/>Circulated</p>    |
| <p>8. To receive Financial Statement to 31<sup>st</sup> October 2020</p>  | <p>Annexed</p>                   |
| <p>9. To consider draft Budget 2021/22</p>  | <p>Annexed</p>                   |
| <p>10. To consider three-year plan</p>  | <p>Annexed</p>                   |
| <p>11. Westerham Library</p> <ul style="list-style-type: none"> <li>(1) Current Closure due to Covid – update</li> <li>(2) Asset of Community Value - update</li> </ul>   | <p>Annexed</p>                   |
| <p>12. Correspondence</p> <ul style="list-style-type: none"> <li>(1) SDC Community Safety News – October 2020</li> <li>(2) Porchlight Annual Review</li> </ul>  | <p>Circulated<br/>Circulated</p> |
| <p>13. Reports from Councillors on relevant activities</p>  |                                  |
| <p>14. TN16, Edenbridge Magazine &amp; website</p>  |                                  |
| <p>15. Matters for District and County Councillors</p>  |                                  |
| <p>16. Further matters for consideration at the next meeting</p>  |                                  |
| <p>17. Date of Next Meeting – 8<sup>th</sup> February 2021</p>  |                                  |